

**FILED**  
AUG 11 1961  
Registration Section  
DEPARTMENT OF JUSTICE

## UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

REGISTRATION No. 172

## SUPPLEMENTAL REGISTRATION STATEMENT

Pursuant to Section 2 of the Foreign Agents  
Registration Act of 1938, as Amended

For Six Months Period Ending June 30, 1961  
(Insert date)

## 1. (a) Name of Registrant.

CASA DE PORTUGAL

## (b) All other names used by Registrant during the period.

NONE

## (c) Address of principal office.

447 MADISON AVENUE  
NEW YORK 22 NEW YORK

## (d) Name of person or persons in charge of principal office.

JOSE CABRAL ----- DIRECTOR  
DR. MANUEL ADEODATO DE CARVALHO ---- ASSISTANT DIRECTOR

## 3. If Registrant is a nonbusiness membership organization, state—

(a) Approximate number of members in the United States ..... NONE(b) Approximate number of members outside the United States ..... NONE

## 4. (a) All persons who became partners, officers, directors, and similar officials of Registrant during the period.

| Name and address<br>of official | Date connection began | Position, office, or nature<br>of duties |
|---------------------------------|-----------------------|--|
| JORGE GONCALVES DIAS            | March 2, 1961         | Assistant Director                       |

## (b) All persons who ceased to be partners, officers, directors, or similar officials of Registrant during the period.

| Name and address<br>of official | Date connection ended | Reason for ending<br>connection |
|---------------------------------|-----------------------|---------------------------------|
|---------------------------------|-----------------------|---------------------------------|

5. (a) All branches and local units of Registrant and all other component or affiliated groups or organizations which began to operate during the period.

*Name and address of branch, unit,  
group, or organization*

*Nature of connection with  
Registrant*

*Name and address of person  
in charge*

NONE

- (b) All branches and local units of Registrant and all other component or affiliated groups or organizations which ceased to operate during the period.

*Name of branch, unit, group, or organization*

*Reason operations ceased*

NONE

6. All persons who at any time during the period were foreign principals of Registrant.

*Name and principal  
address*

*Is person still a foreign principal  
of Registrant?*

*If not, give date connection  
ended*

GOVERNMENT OF PORTUGAL  
LISBON PORTUGAL

EMBASSY OF PORTUGAL  
2125 KALORAMA ROAD N.W.  
WASHINGTON 8 DC

7. Describe fully all activities of Registrant during the period for or in the interests of each foreign principal named under item 6.

GENERAL INFORMATION OF PORTUGAL, PROMOTION OF BUSINESS, TOURIST AND CULTURAL  
RELATIONS

8. Describe briefly all other businesses, occupations, and public activities in which Registrant engaged during the period.

NONE

9. Furnish the following information as to all employees and other individuals except those named under item 4, who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6:

(a) All such employees and other individuals for whom Short Form Registration Statements (Formerly Exhibits A) have previously been filed.

| Name and address of employee or other individual                         | Nature of any changes during period in activities for Registrant or its foreign principals | Has connection with Registrant ended? |
|--|--|---------------------------------------|
| LUIS GOMES<br>120-06 231st Street<br>Cabria Heights 11 NY                | Relations with the Portuguese colony   | NO                                    |
| Manuel De Carvalho<br>22 Navesink Avenue<br>Rumson New Jersey            | Commercial section   | NO                                    |
| Antonio dos Santos Braga<br>480 Parker Street<br>Newark New Jersey       | Commerical section   | NO                                    |
| Joaquim G. Vasconcellos<br>458 Valley Road<br>Upper Montclair New Jersey | Tourist section  | NO                                    |

(b) All such employees and other individuals for whom Short Form Registration Statements (Formerly Exhibits A) have not been previously filed.

| Name and address of employee or other individual | Nature of services or assistance rendered | Has connection with Registrant ended? |
|--|---|---------------------------------------|
|--|---|---------------------------------------|

PLEASE SEE SHEET NO. 1

10. Furnish the following information as to Registrant's receipts and expenditures during the period covered by this statement. The information may, if Registrant desires, be furnished for Registrant's latest semiannual fiscal period, provided the period covered is indicated and future statements are furnished on the same basis:

(a) All amounts received during the period directly or indirectly from each foreign principal named under item 6, itemized as follows:

| <i>Date funds received</i>               | <i>Name of foreign principal from whom funds received<sup>1</sup></i> | <i>Purposes for which received<sup>2</sup></i> | <i>Amount received<sup>3</sup></i> |
|--|---|--|------------------------------------|
| January 1st, 1961<br>to<br>June 30, 1961 | PORTUGUESE GOVERNMENT   | SALARIES )<br>MAINTENANCE )<br>PUBLICITY )     | \$107.773.16                       |

(b) All amounts received during the period from other sources to be used directly or indirectly for or in the interests of any foreign principal named under item 6, itemized as follows: <sup>4</sup>

| <i>Date funds received</i> | <i>Name of person from whom received<sup>1</sup></i> | <i>Purposes for which received<sup>2</sup></i> | <i>Amount received<sup>3</sup></i> |
|----------------------------|--|--|------------------------------------|
| NONE                       |  |  |                                    |

(c) All expenditures made during the period directly or indirectly for or in the interests of each foreign principal named under item 6, itemized as follows: <sup>4</sup>

| <i>Date payment was made</i>  | <i>Name of person to whom payment was made<sup>1</sup></i> | <i>Purposes for which payment was made<sup>2</sup></i> | <i>Amount of payment<sup>3</sup></i> |
|---|--|--|--------------------------------------|
| 1 - Salaries .....  |  |  | \$36.915.00                          |
| 2 - Office Rent .....   |  |  | 14.000.04                            |
| 3 - Telephone, cables and postage .....   |  |  | 3.145.75                             |
| 4 - Office supplies and stationery .....  |  |  | 635.46                               |
| 5 - Office maintenance and insurance and alterations .....  |  |  | 5.033.04                             |
| 6 - Director's representation .....   |  |  | 2.472.96                             |
| 7 - Commercial and tourist propaganda<br>(printing and reproduction of pictures from Port.) ..... |  |  | 31.865.61                            |
| 8 - Transportation .....  |  |  | 2.504.10                             |
| 09- Miscellaneous .....   |  |  | 1.200.00                             |
|   | TOTAL .....  |  | \$97.771.96                          |

<sup>1</sup> Include all amounts so received, whether received as compensation, loans, contributions, subscriptions, fees, dues, subsidies, or otherwise.

<sup>2</sup> Receipts from or payments to a person amounting to less than \$200 for the period may be combined with other like amounts, provided the source or disposition of the funds, as the case may be, is clearly indicated.

<sup>3</sup> Where funds were received or paid, as the case may be, for various purposes, such purposes shall be listed in reasonable detail.

<sup>4</sup> Show separately the amount received or paid, as the case may be, for each purpose listed under the preceding column.

<sup>5</sup> Include all transfers of funds to any foreign principal.

11. (a) Speeches, lectures, talks, and radio broadcasts arranged or sponsored by Registrant or delivered by officials or employees of Registrant, during the period.

| Name of person by whom delivered | Number of speeches, lectures, and talks delivered | Number of radio broadcasts delivered |
|----------------------------------|---|--------------------------------------|
| Jorge G. Dias                    | Interview on Portugal                             | 1 WREF                               |
| " " "                            | " " "   | 1 WNTA                               |
| " " "                            | Talk on Portugal                                  | Merchant Marine Academy              |

- (b) Publications prepared or distributed by Registrant, or by others for Registrant, or in the preparation or distribution of which Registrant rendered any services or assistance, during the period. (Indicate each type of publication by an "X.")

|                              |   |                                     |
|------------------------------|---|-------------------------------------|
| (1) Press releases . . . . . | (8) Circulars . . . . .   | (15) Lantern slides . . . . .       |
| (2) News bulletins . . . . . | (9) Form letters . . . . .  | (16) Still pictures . . . . .       |
| (3) Newspapers . . . . .     | (10) Reprints . . . . . X   | (17) Posters . . . . . X            |
| (4) Articles . . . . .       | (11) Copies of speeches, lectures, talks, or radio broadcasts . . . . . | (18) Photographs . . . . . X        |
| (5) Books . . . . . X        | (12) Radio programs . . . . .   | (19) Charts . . . . .               |
| (6) Magazines . . . . . X    | (13) Radio scripts . . . . .  | (20) Maps . . . . . X               |
| (7) Pamphlets . . . . . X    | (14) Moving pictures . . . . . X  | (21) Other publications . . . . . X |

- (c) Preparation and distribution of publications referred to in answer to (b) above.

| Description of publication           | By whom written, edited, or prepared | By whom printed, produced, or published | By whom distributed |
|--------------------------------------|--------------------------------------|---|---------------------|
| PLEASE SEE SHEET NO. 2 ---2a -----2b |                                      |   |                     |

- (d) Compliance with the filing, labeling, and reporting provisions of Section 4 of the Foreign Agents Registration Act of 1938, as amended, and Rules 400-403 thereunder.

- (1) Were copies or summaries of all communications and publications referred to in answer to (a) and (b) above filed with the Department of Justice and the Librarian of Congress? If not, explain why copies or summaries of any such communications and publications were not filed.

YES

- (2) Were all such communications and publications labeled in accordance with Section 4 and Rules 400-403? If not, explain why any such communications and publications were not so labeled.

YES

- (3) Were reports of the delivery, distribution, or other dissemination of all such communications and publications made to the Department of Justice in accordance with Section 4 and Rules 400-403? If not, explain why any such reports were omitted.

YES

12. (a) Any changes during the period, not fully described above, in Registrant's affiliations, associations, or other connections with foreign governments, foreign political parties, or officials or agencies thereof.

*Name of government, party, or official,  
or agency thereof*

*Nature of changes during period in Registrant's  
connections therewith*

NONE

- (b) Any changes during the period in Registrant's pecuniary interest in or control over partnerships, corporations, associations, or other organizations or combinations of individuals.

*Name of organization or  
combination*

*Nature of changes during period in  
Registrant's ownership or other  
pecuniary interest*

*Nature of changes during period in any  
direction or control exercised  
by Registrant*

NONE

13. (a) Any changes during the period in the ownership of or supervision, direction or control over Registrant by any organization, group, or individual.

*Name of organization, group,  
or individual*

*Nature of changes during period in ownership,  
supervision, direction, or control*

- (b) Any subsidy or other financial assistance received by Registrant during the period directly or indirectly from—

Any individual who is a citizen of, or resides in, a foreign country.

Any organization created in, or under the laws of, any foreign country or having its principal place of business in a foreign country.

Any foreign government or foreign political party, or any official or agency thereof.

*Name of person from whom subsidy or  
financial assistance received*

*Nature and amount of subsidy or  
financial assistance*

NONE

**14. File the following exhibits with this statement:**

*Short Form Registration Statement* - File a Short Form Registration Statement, on the printed form provided therefor, for each of the following persons for whom a Short Form Registration Statement (formerly Exhibit A) has not previously been filed:

- (a) All partners, officers, directors, and similar officials of Registrant.
- (b) All employees or other individuals who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6.

*Exhibit B.*—File a copy of any changes during the period in the agreement, arrangement, or authorization (or if not in writing a written description thereof) pursuant to which Registrant is acting for, or receiving funds from, each foreign principal named under item 6.

*Exhibit C.*—File an Exhibit C, on the printed form provided therefor, for each foreign principal named under item 6 for whom an Exhibit C has not previously been filed.

*Exhibit D.*—If Registrant is a nonbusiness organization, file a copy of any changes during the period in its charter, constitution, bylaws, or other instruments of organization.

*Exhibit E.*—File a copy of the agreement or arrangement (or if not in writing, a written description thereof) between the Registrant and each business firm or other organization named under item 11 (c), and copies of all changes during the period in similar contracts previously filed.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in Exhibit A insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)

*Jose Cabral*  
.....  
(Signature)

JOSE CABRAL  
DIRECTOR

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths, by a majority of those partners, officers, directors, or persons performing similar functions who are in the United States. If no such person is in the United States, the statement shall be signed and sworn to by the duly authorized representative of the Registrant.)

.....  
(Signature)

.....  
(Signature)

.....  
(Signature)

Subscribed and sworn to before me at .....

this 10 day of August, 1961

*Harry Mandel*  
.....  
(Signature of notary or other officer)

My commission expires ....., 19.....

HARRY MANDEL  
Notary Public, State of New York  
No. 412500600  
Qualified in Queens County  
Cert. filed in New York County  
Commission Expires March 30, 1963



CASA DE PORTUGAL  
NEW YORK

REGISTRATION No. 177

Department of Justice  
June 30, 1961

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Registration Section  
DEPARTMENT OF JUSTICE  
Sheet No. 1

HIIDA MONTAO  
26 King Street  
New York 14 New York

Secretary No

LEONORA RIBEIRO  
Major Road  
Monmouth Junction New Jersey

Secretary No

MARIA ISMALIA DE CARVALHO  
222 Seaman Avenue  
New York New York

Receptionist No

BEIMIRA CORREIA  
1068 Colgate Avenue  
New York 72 New York

Telephone Receptionist No

MARIA TEREZA CASTELLO-BRANCO  
150 East 27th Street  
New York 16 New York

Receptionist No

FRANCISCO DE LIMA  
221 Sherman Avenue  
New York New York

Office Boy No

PEDRO CABRAL  
25 Lincoln Avenue  
Greenwich Conn.

Travel Section No

MARIA REGINA HERNRIQUES  
4045 Reardon Place  
Seaforth LI New York

Typist No

Fernanda Cardoso  
1175 Madison Avenue  
New York 28 New York

Typist No

LAURINDA H. SANTOS  
East End Hotel  
East River Drive at 78th St.  
New York 21 New York

Secretary No

CASA DE PORTUGAL  
NEW YORK

REGISTRATION No. 17-2

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June 30, 1961

Sheet No. 2

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**Registration Section**  
**DEPARTMENT OF JUSTICE**

|                      |      |        |                  |
|----------------------|------|--------|------------------|
| Pamphlets            | FFE  | FFE    | Casa de Portugal |
| Pamphlets            | NGS  | NGS    | " " "            |
| Pamphlets            | AMNH | AMNH   | " " "            |
| Pamphlets            | CDP  | CDP    | " " "            |
| Pamphlets            | SNI  | SNI    | " " "            |
| Posters              | SNI  | SNI    | " " "            |
| Photos               | SNI  | SNI    | " " "            |
| Maps                 | SNI  | SNI    | " " "            |
| Angola )             |      |        |                  |
| Mozambique )         | AGU  | Lisbon | " " "            |
| S. Tome e Principe ) |      |        |                  |
| Macau )              |      |        |                  |
| Books                | SNI  | SNI    | " " "            |

FFE ----- Fundo de Fomento de Exportação

NGS ----- National Geographic Society

AMNH ----- American Museum of Natural History

CDP ----- Casa de Portugal

SNI ----- Secretariado Nacional da Informação

AGU ----- Agência Geral do Ultramar

CASA DE PORTUGAL  
NEW YORK

REGISTRATION No. 172  
Department of Justice  
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Sheet No. 2a

PUBLICATIONS

APPROXIMATE AMOUNT SENT

|  |      |
|--|------|
| Coimbra e Região .....                     | 50   |
| Hotel Ritz .....                           | 40   |
| Pousadas .....                             | 30   |
| Hotel Golden Gate .....                    | 40   |
| Faro .....                                 | 20   |
| Azores .....                               | 350  |
| Madeira .....                              | 830  |
| Estoril .....                              | 650  |
| Sintra .....                               | 300  |
| Road Maps of Portugal .....                | 470  |
| Portugal .....                             | 2300 |
| Hoteis .....                               | 2700 |
| Palacio Hotel .....                        | 1100 |
| Posters .....                              | 1250 |
| Fátima .....                               | 700  |
| Estoril (Sunny Coast) .....                | 200  |
| Tourist & Shopping Guide .....             | 1500 |
| Info. for Tourists visiting Portugal ..... | 6930 |
| Travelling by Road .....                   | 2050 |
| Meals .....                                | 1100 |
| Motoring in Portugal .....                 | 1300 |
| Port Wine .....                            | 100  |
| Jeronimos .....                            | 300  |
| Caparica .....                             | 30   |
| Coimbra .....                              | 75   |
| Portugal's Beaches .....                   | 400  |
| Porto .....                                | 450  |
| Frixeira .....                             | 50   |
| Ribstejo .....                             | 30   |
| Prince Henry, the Navigator .....          | 2000 |

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Registration Section  
DEPARTMENT OF JUSTICE

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Sheet No. 2b

New Material

Portuguese Alimentary Products ----- FFF  
Overseas Products ----- FFF  
Fruits from Portugal ----- FFF  
How to trade with Portugal ----- FFF  
Cork from Portugal ----- JNC  
Unusual Dishes of Sardines ----- JNP  
Textiles from Portugal ----- FFF  
Wines from Portugal ----- FFF  
Sundries from Portugal ----- FFF  
Natural History of Portugal ----- AMNH  
Geographic School Bulletin ----- NGS  
Santa Maria ----- Reprint  
Interview with Dr. Salazar ----- Reprint  
Travel Agents Guide ----- CDP  
Santa Maria Atoy ----- POR  
Portugal and the UNO ----- Reprint  
Many races one Nation ----- AGU  
Portuguese economic development drive ----- SNJ  
Portuguese Integration in the tropics ----- AGU  
Political Unity and the status of peoples ----- AGU  
Im nome das vitimas ----- Reprint  
Provocation and Portugals reply ----- Reprint  
Communist penetration in Africa ----- AGU  
Communist Dogma and the African nationalism ----- AGU  
Portugal and informative review No. 1 ----- SNJ  
Portugal an informative review No. 2 ----- SNJ  
Free World Forum ----- FWF  
Economic Report ----- CDP  
Hotel accommodation on the seaside ----- CDP  
Azores ----- CDP  
Notes for intending residents in Portugal ----- CDP  
Notes for visitors in Madeira ----- CDP  
Pousadas ----- CDP  
Portugal general information ----- CDP  
Macau ----- AGU